

76509

Application No. \_\_\_\_\_

# **APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>NOV 29 2007</u>
Returned to applicant for correction	_____
Corrected application filed	_____ Map filed <u>NOV 29 2007</u>

The applicant Richard V. Taras, Trustee of the Richard V. Taras Trust dated November 10th, 1995

5880 East Lake Blvd. of Carson City  
Street Address or P.O. Box City or Town

Nevada, 89704 hereby make(s) application for permission to appropriate  
State and Zip Code

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is Deadman's Canyon Creek  
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.25 cfs second feet.  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for Irrigation  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals \_\_\_\_\_
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

within the SE1/4 SE1/4 of Section 17, T.16N., R.20E., M.D.M., or at a point from which the SE corner of said Section 17 bears North 12°18' West a distance of 995 feet. 744

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

30.61 acres SE1/4 SE1/4 of Section 17 and 9.79 acres SW1/4 SW1/4 of Section 16, T.16N., R.20E., M.D.M.. 3  
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7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Diversion structure, pond, ditch and pipe distribution system.

9. Estimated cost of works: \$10,000

10. Estimated time required to construct works: 3 years

(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

The proposed use of the creek water is to be utilized for the irrigation of prepared land for use as a pasture for the grazing of horses and other stock animals.

13. Miscellaneous remarks:

It is acknowledged that a right under Permit 10719 exists for Deadman's Canyon Creek as well as Deadman's Canyon Creek Decree (V02752). Any appropriation of waters from Deadman's Canyon Creek granted under this application would be lower priority than any rights granted under Permit 10719 and V02752. The requested appropriation is for any water that may remain after all other authorized appropriation of water have been made from the Deadman's Canyon Creek. See attached documents.

GLindesmith@TriStateLtd.com

E-mail Address

(775) 358-9491

Phone No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

By

George G. Lindesmith, PLSWRS

Type or print name clearly

Signature, applicant or agent

Tri State Surveying, Ltd.

Company Name

1925 E. Prater Way

Street Address or P.O. Box

Sparks, NV 89434

City, State, Zip Code

**\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**